



PUBLIC DISCLOSURE COMMISSION

711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(11/93)

Candidate or Committee Name (Do not abbreviate. Use full name.)

HOUSE REPUB ORG COMM

09/11/2002

Mailing Address
PO BOX 7222

City Zip + 4
OLYMPIA WA 98507

Office Sought (candidates)

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous.....	\$ 0.00	\$ 0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)	\$ 0.00	\$ 0.00
	c. Loans, notes, security agreements. Attach Schedule L	\$ 0.00	
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation	\$ 0.00	
	e. Small contributions \$25.00 or less not itemized and number of persons giving 0 (persons).....	\$ 0.00	

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of \$100 or more: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
09/10/2002	LYNN SCHINDLER SURPLUS ACCOUNT 6315 N CAMPBELL RD OTIS ORCHARDS WA 99207				\$ 1,000.00	\$ 1,000.00
		Occupation				
09/10/2002	BURLINGTON NORTHERS & SANTA FE PO BOX 1736 TOPEKA KS 66601				\$ 625.00	\$ 625.00
		Occupation				
09/10/2002	PHYSICIANS EYE PAC 2033 6TH AVE, #1100 SEATTLE WA 98121				\$ 300.00	\$ 300.00
		Occupation				
09/10/2002	BANK OF AMERICA COLUMBIA & 5TH AVE SEATTLE WA 98121				\$ 625.00	\$ 625.00
		Occupation				
09/10/2002	WA SOFTWARE ALLIANCE PAC 2200 ALASKAN WAU, #390 SEATTLE WA 98121				\$ 625.00	\$ 625.00
		Occupation				
		Sub-total			\$ 3,175.00	*See next page for details.
		Amount from attached pages			\$ 625.00	
					\$ 3,800.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

ULVENES JAMES A.

09/10/2002

Treasurer's Daytime Telephone No.: (206) 849-1096

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 1

Candidate or Committee Name (Do not abbreviate. Use full name.)

Deposit Date

HOUSE REPUB ORG COMM

09/10/2002

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of \$100 or more: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
09/10/2002	FARMERS GROUP INC. 4680 WILSHIRE BLVD LOS ANGELES CA 90010	Occupation			\$ 625.00	\$ 625.00
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Page Total \$ 625.00